



## Planning and Transportation Committee

**Date:** TUESDAY, 13 DECEMBER 2016

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

a) Minutes

The public minutes of the meeting held on 28 November 2016 were approved.

b) Minutes

The public minutes of the meeting held on 30 November 2016 were approved.

4. **BANK JUNCTION IMPROVEMENTS: EXPERIMENTAL SAFETY SCHEME**

**For Decision**

5. **TUDOR STREET - ALTERNATIVE DESIGN & MITIGATION MEASURES**

**For Decision**

6. **15 TRINITY SQUARE UNAUTHORISED SHORT TERM LETTING - ENFORCEMENT REPORT**

**For Decision**

7. **CITY CORPORATION'S RESPONSE TO MAYOR'S CONSULTATION ON 'A CITY FOR ALL LONDONERS'**

**For Decision**

8. **CONSULTATION ON THE CITY OF LONDON CORPORATION'S AIR QUALITY SUPPLEMENTARY PLANNING DOCUMENT**  
**For Decision**
9. **REVENUE AND CAPITAL BUDGETS 2017/18**  
**For Decision**
10. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
**For Information**
11. **SECTION 106 AND COMMUNITY INFRASTRUCTURE LEVY MONITORING REPORT**  
**For Information**
12. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT – QUARTERLY REPORT**  
**For Information**
13. **PUBLIC LIFTS UPDATE**  
**For Information**
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**  
**For Decision**
17. **NON-PUBLIC MINUTES**  
**For Decision**

18. **DEBT ARREARS (BUILT ENVIRONMENT) PERIOD ENDING 30TH SEPTEMBER 2016**

**For Information**

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Item received too late for circulation in conjunction with the Agenda.

**John Barradell  
Town Clerk and Chief Executive**